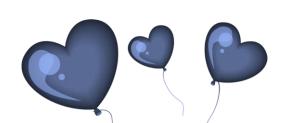




See with soft eyes.

Listen for what is under the words.



Be with what is arising.



Own freedom to **ask** for help or

clarifications...



Breakout Group Roles

In every Breakout Group, we need volunteers to be:



Leader - reads and explains the question to the group.



Secretary – May need to take notes in Google form on behalf of the group



Timekeeper -

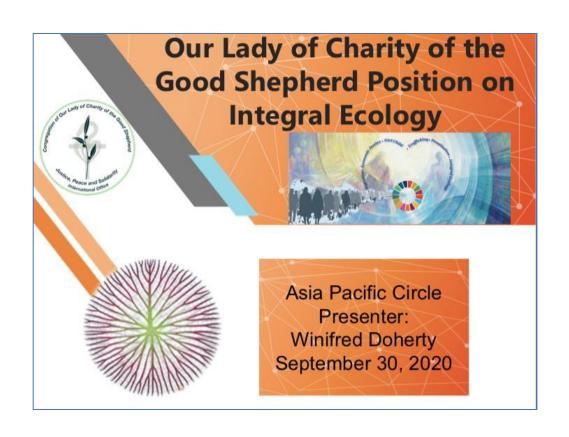
ensures everyone has enough time to share fairly

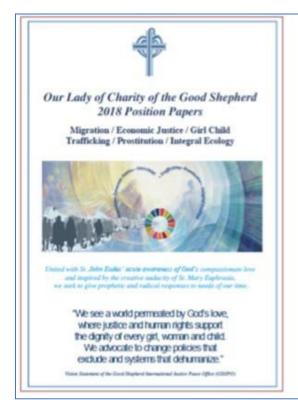


Remember – Open the <u>Chat Bar</u> to see the question and link for group responses



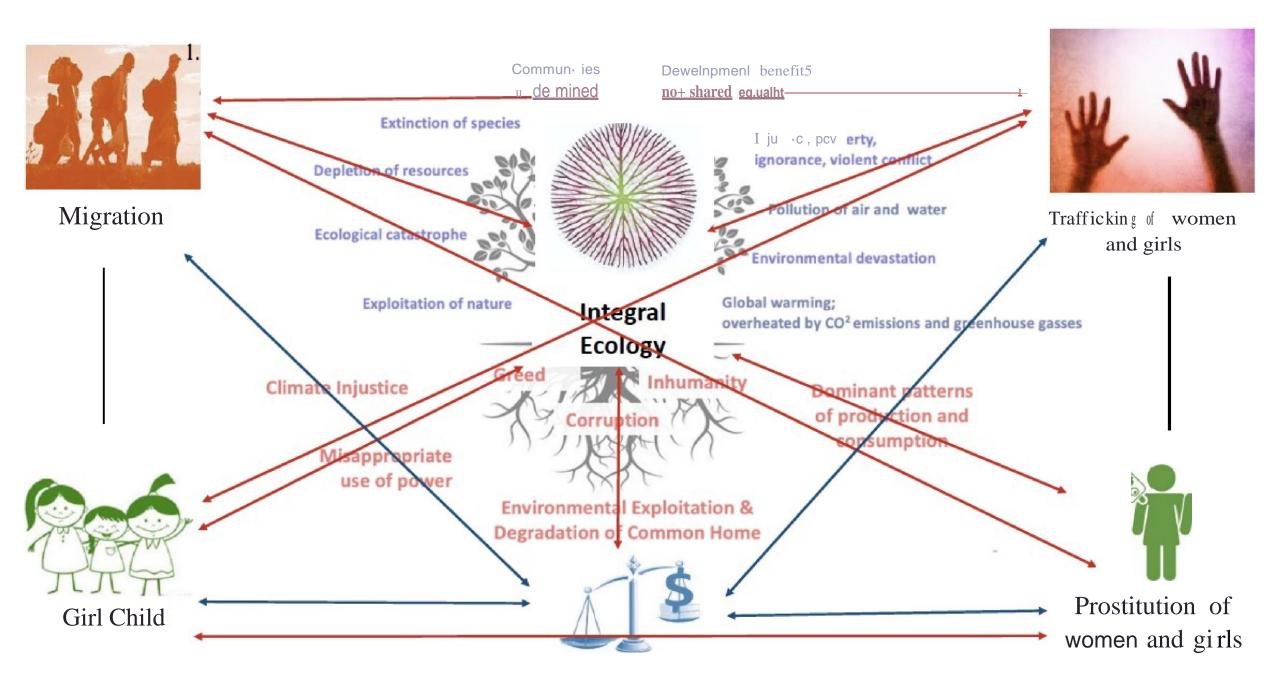
October 2020





Application
of Good Shepherd
Position Paper on
Integral Ecology to
programs and projects

by Theresa Symons Asia Pacific MDO 20Oct20



Economic Justice

January 2021



Asia Pacific Regional Campaign

Integral Ecology

January to December 2021

February 2021



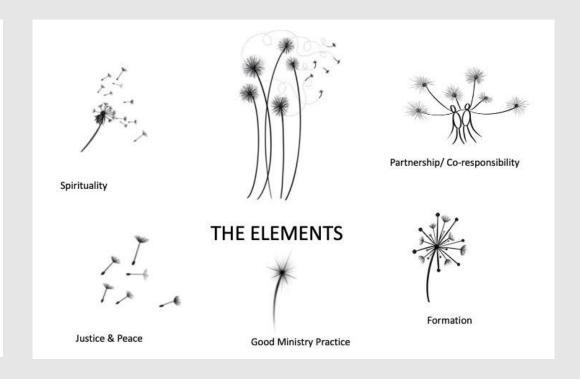


February 2021

6. In responding to Integral Ecology, it is critical to:

- a. Activate a transformative spirituality that understands earth, science, rights of Mother Earth, insights of cosmology, and knowledge of inclusive and universal
- Engage in critical analysis of one's own culture toward awareness of inherited traditions and the possibility for dynamic participation in new forms of incarnational reality.
- Radical transformation Change in behaviour patterns Convert individualism and communal behavior from ecological ignoraenvironmental responsibility, evaluating uses of energy, technological diet, practices of waste and consumption, economic investigation policy.
- d. Study Catholic Social Teaching, Do communal st such as Laudato Si, The Earth Charter, The Beijing Action, notably Section K on Women and the Enviro of the UN Agenda 2030, particularly numbers 6, 7, 12, 13, 14, 15.
- Ensure strategies for empowerment of women and girls in all our programs, including women's participation in decision-making and advocacy. Environmental sustainability ought to be considered in every strategic plan for mission development.
- Advocate locally and internationally with positive movements such as the 2015 Paris Climate Accord and the continuing processes of the United Nations Framework Convention on Climate Change (UNFCCC.)

- g. Engage in political action led by communities and groups, such as indigenous and women who have been historically dominated and excluded but who hold red knowledge of the earth.
- punities, service projects and programs according to t for the earth, inclusion of and care for all communities, for the sustainability of future generations.
- nuate and adjust personal and communal decisions in areas of consumption, production, and use of natural resources in light of the sustainability of the universe. The common good of all is a guiding principle directing actions such as fair-trade purchasing, avoidance of non-renewable energy and disposable products, support of local agriculture, home composting, low energy production, land ownership etc.
- j. Be politically active on issues such as trade, climate, practices of trans-national corporations, harm of military industry and armaments, national energy policies, and sustainable water usage, in order to "eliminate the structural causes of the dysfunction." (Benedict XVI). Any investments held communally require analysis for environmental justice and sustainability.
- k. Use cross sectional analysis to confront economic policies that lead to human, animal and earth degradation. OLCGS Advocacy areas such as trafficking, in human persons, migration, economics or the girl child should always include ecological and environmental data.



February 2021

Principles

Integration can only happen when we open ourselves to

- · listen to our own inner wisdom
- enter into the experiences of others
- touch the reality of those at the margins
- allow the shift in consciousness to happen within us
- · take risks and
- respond daringly and innovatively

"Towards Integration" page 6

What is the *future that is emerging* for us as a *country / unit* on Integral Ecology?

How do we open ourselves to the Principles of Integration in our movement from "I" to "WE"?

How are we *engaging the enablers* (formation and partnership/co-responsibility for mission) in the integration of the spirituality, justice peace and good ministry practice?

How can *formation be inclusive* of everyone (sisters, novices, partners, program participants) who participate in GS mission?



What is the change we want to see in our Units on Integral Ecology?

April 2021

What is the change or future that is emerging for your country / unit on Integral Ecology?

Sri Lanka / Pakistan

Sri Lanka:

Healthy, joyful & harmonious society with our common home – Earth; responding to environmental crisis in country

Pakistan: Awareness of integral ecology

East Asia

Myanmar:

Concern for climate change; good practice for eco justice

Thailand / Cambodia:

Individual & communal consciousness of integral ecology

Vietnam:

Creation of green environment in all GS communities / ministries



North East Asia

Hong Kong:

connecting interdependence of persons and nature Korea:

Application of Towards Integration, Laudato Si, Environmental Justice

Macau:

Practice composting; waste returned to the soil as nourishment

Taiwan:

Implementation of Integral Ecology in programs

Indonesia

communities

Philippines / Japan

Integrated mission reflecting justice, ecological spiritualty and practices

South West India

Integrated approach to address social injustice; ego to eco consciousness; 'Save Ecology Concept'; care & protect common home

Central East India Nepal

Awareness and take action for ecological integration; move from doing to being – allow shift to happen, take risk, respond daringly



Greater awareness of integral ecology, shift in individual and communal consciousness, implementation of integral Ecology in all programs

Australia / New Zealand

Culture of carriers & advocates for Integral Ecology; shift from ego to eco mindset towards planet earth

Greater awareness, understanding

and practice of Integral Ecology in all

Asia Pacific Join together to bring forth a sustainable global society founded on respect for nature, universal human rights, economic justice and a culture of peace

(quotes excerpted from Earth Charter , 2000)

April 2021



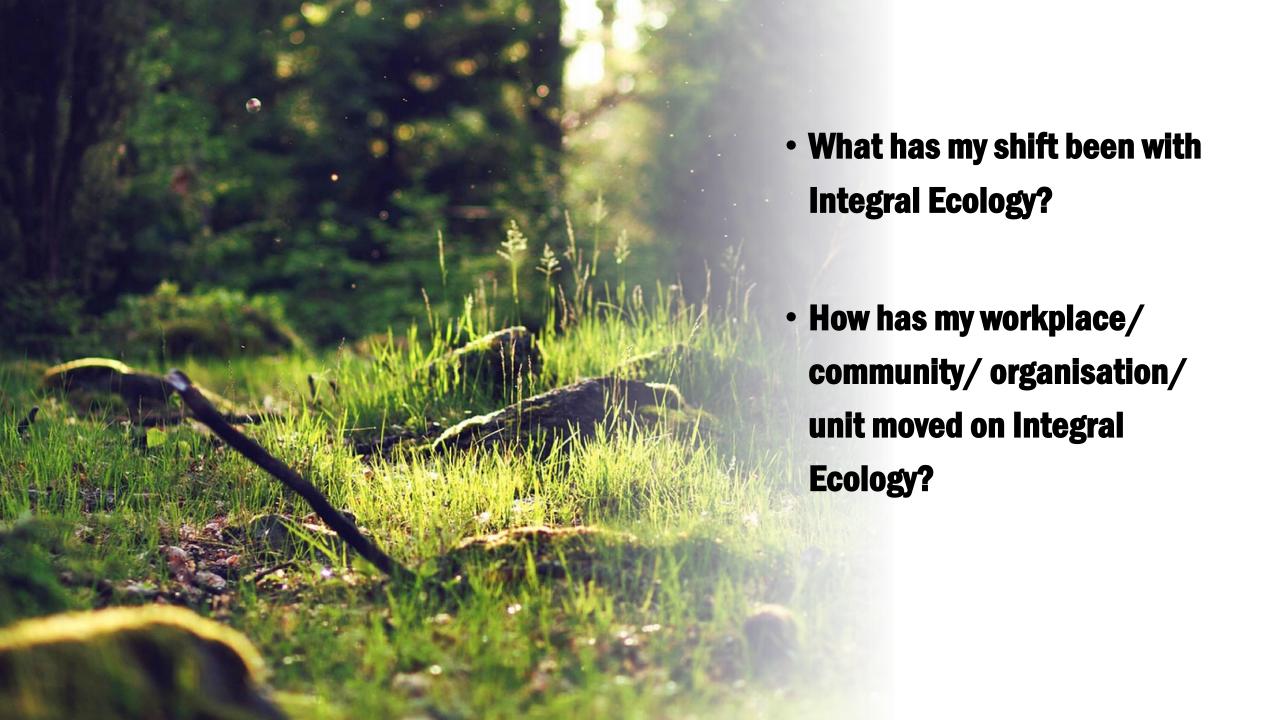
Theory of Change

(Good Ministry Practice)

The Pathway to Transformation

Community / Good Self: Country / Units: Asia Pacific: Workplace: Shepherd Individual Regional Collective Local Congregation: transformation transformation transformation transformation Global (Item a, c, e, h, i) (Item a, c, h, i) (Item a, c, e, h, i) (Item a, c, e, h, i) transformation 2

- a. Activate a transformative spirituality...
- c. Convert individual and communal behaviour....
- e. Ensure strategies for empowerment of women and girls in all our programs...
- h. Evaluate our communities, service projects and programs....
- i. Evaluate and adjust personal and communal decisions...



LEADING US TO THE FUTURE THAT **IS EMERGING...**



2021 **Congregational Chapter on** plattor



2015

LAUDATO SI' ON CARE FOR OUR COMMON HOME

POPE FRANCIS

Congregational Chapter in Angers

May 2015

Zeal Calls Us

to Respond

CONSESSATION OF CHARTE

June 2019

Drawn by Love Justice

mid 2018



2018 revised April to October 2020



October 2020

Province Chapters

ICA: Aug & Oct 2020

- **Global OLCGS** Culture
- Mission Partners / Global Learning, Inclusive Community
- Governance
- Reconciliation & Healing





CCPC/ Lifeseekers 2021: Ind / Cty / Unit / Regional



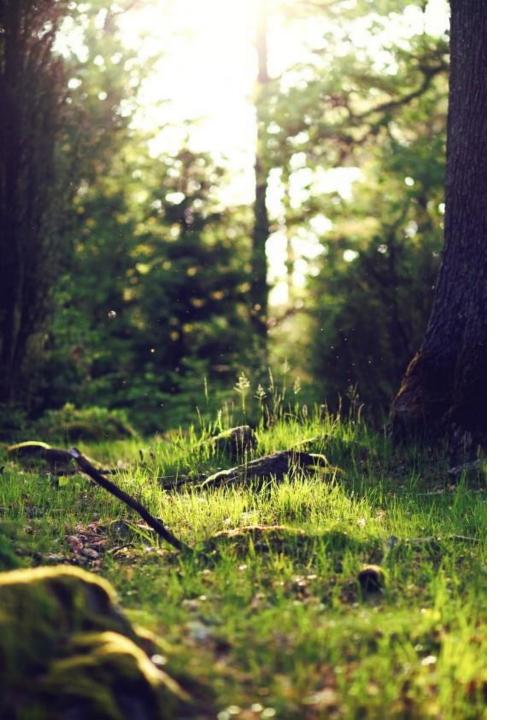
Phase II: Into The Deep Video 1 Launch into the Deep Video 2 Radical Transformation -Call of the Heart **Video 3 Universal Culture of Justice** and Foresight for the Future



"Given the scale of change, it is no longer possible to find a specific, discrete answer for each part of the problem. It is essential to seek comprehensive solutions that consider the interactions within natural systems themselves and with social systems.

We are faced not with two separate crises, one environmental and the other social, but rather with one complex crisis which is both social and environmental. Strategies for a solution demand an integrated approach to combating poverty, restoring dignity to the excluded, and at the same time protecting nature."

(Laudato Si', 139)



"Spirituality is the source of everything we are and do – our values, beliefs, personal and communal stories, culture and heritage.

Good Shepherd Spirituality flows from the divine energy within us longing for connection with all creation. It calls us forth on a transforming journey of becoming fully human, of being a compassionate and reconciling presence in our relationships, especially with those at the margins."

(Adapted from Good Shepherd AP Formators Session, Philippines. 2011)

Good Shepherd Spirituality and Charism transcends religion and respects all faiths and beliefs.

